

# MANCHESTER AREA CROSS COUNTRY LEAGUE

## 2017/2018 SEASON *EA Registration Ref: 2662520*

*In partnership with Run North West and supported by: ATHLETE MATTERS,  
CITY OF MANCHESTER ATHLETICS and COLGATE-PALMOLIVE'S DENTAL HEALTH UNIT*

### AFFILIATION FORM

Please complete and return this form by **Monday 18<sup>th</sup> September 2017** to the Affiliations Co-ordinator: Julie Laverock, 55 Knightswood, Bolton BL3 4UU.

Club Registration Number: \_\_\_\_\_

Club

Name: \_\_\_\_\_

Fee enclosed: £40. Cheque payable please to Manchester Area Cross Country League. The fee covers males and females, all categories.

Signed:

\_\_\_\_\_  
*Name in block capitals please\*:*

Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ PC: \_\_\_\_\_

e-mail address: \_\_\_\_\_

Tel: \_\_\_\_\_ Date: \_\_\_\_\_

Are you the Club Contact for the coming Season? Yes \_\_\_\_ No \_\_\_\_

*\*IF YOU ARE NOT THE CLUB CONTACT FOR THE COMING SEASON, OR YOU WISH TO DESIGNATE A SECOND CONTACT, PLEASE COMPLETE PAGE TWO. [Clubs may have two contacts who will receive updates by email.]*

#### **NON-HOST CLUBS – PLEASE COMPLETE THE FOLLOWING:**

*Please indicate below which Match your Club would prefer to provide a helper. It would help allocation of duties if you could also indicate your second and third preferences should your preferred match be over-subscribed.*

Match 1 – Oct 14	Match 2 – Nov 11	Match 3 – Dec 2	Match 4 – Jan 13	Match 5 – Feb 10

*Please indicate below which Match your Club would be able to provide help with course marking and dismantling – minimum commitment of **four** volunteers. Again it would help if you could indicate which match:*

Match 1 – Oct 14	Match 2 – Nov 11	Match 3 – Dec 2	Match 4 – Jan 13	Match 5 – Feb 10

Any queries – please ring Julie on: 01204 660227 or email Julie at:  
[julie.laverock@gmail.com](mailto:julie.laverock@gmail.com) or ring Brenda on: 0161-796 6310,  
email Brenda at: [arnoldbradshaw@btinternet.com](mailto:arnoldbradshaw@btinternet.com).

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# MACCL 2017/2018 SEASON *affiliation form continued.....*

*\*IF THE PERSON ON PAGE ONE IS NOT THE CLUB CONTACT FOR THE LEAGUE OR YOU WISH TO DESIGNATE A SECOND CONTACT, PLEASE COMPLETE THIS PAGE.*

*CLUBS MAY DESIGNATE UP TO TWO CONTACTS WHO WILL RECEIVE UPDATES BY EMAIL.*

Club Name: \_\_\_\_\_

Club Contact: \_\_\_\_\_  
*Name in block capitals please*

Address: \_\_\_\_\_

\_\_\_\_\_ PC: \_\_\_\_\_

Email address: \_\_\_\_\_

Tel: \_\_\_\_\_ Date: \_\_\_\_\_

=====

Club Contact: \_\_\_\_\_  
*Name in block capitals please*

Address: \_\_\_\_\_

\_\_\_\_\_ PC: \_\_\_\_\_

Email address: \_\_\_\_\_

Tel: \_\_\_\_\_ Date: \_\_\_\_\_

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