

MANCHESTER AREA CROSS COUNTRY LEAGUE  
**ANNUAL GENERAL MEETING**  
*for Club Contacts*

MONDAY 16 MARCH 2020 AT 7 PM

Venue  
SPORTCITY REGIONAL ARENA  
GATE 13, ROWSLEY STREET, MANCHESTER M11 3FF

**A G E N D A**

**APOLOGIES FOR ABSENCE**

**CHAIRMAN'S WELCOME AND REMARKS** – *Nick Bishop*

**MINUTES OF THE MEETING HELD ON 25 MARCH 2019**

**TREASURER'S REPORT** – *Stephen Hindmarsh*

**ELECTION OF OFFICERS** (*incumbents shown in brackets*)

- **CHAIRMAN** (*Nick Bishop*)
- **TREASURER** (*Stephen Hindmarsh*)
- **SECRETARY** (*Brenda Bradshaw – also responsible for Entries & Results*)
- **AFFILIATIONS** (*Julie Laverock – also responsible for course maps & Medical Cover*)

*Working Group Members: the Officers (above), Ruth Bardsley, Arnold Bradshaw & Pete Budd. Julie Laverock is stepping down. The incumbent Secretary, if re-elected, will deal with affiliations; Ruth Bardsley has volunteered to take on the organisation of medical cover; we are looking for a volunteer to take on the production of course maps; we are looking for volunteers to join the Working Group.*

**AFFILIATION AND ENTRY FEES FOR 2020/2021** – *Stephen Hindmarsh*

*Current fees:*

*club affiliation fee = £50*

*fee per runner per race = £1*

*fee for a re-issued number = £1*

*fee per unused entry imposed on clubs not achieving a 75% or greater return on entries = 50p.*

**SPONSORSHIP FOR 2020/21** – *Nick Bishop*

**DATES & VENUES FOR 2020/2021** – *the recommended dates from the Sports Governing Body not yet available – corresponding dates to last season given as a guide:*

<b>Corresponding Dates for 2020/2021</b>	<b>Dates used in 2019/2020 Season</b>	<b>2019/2020 Venues and Host Clubs</b>
<b>10 October 2020</b>	<i>Saturday 12 Oct</i>	<i>Wythenshawe Park – Sale H Manchester AC</i>
<b>7 November 2020</b>	<i>Saturday 9 Nov</i>	<i>Univ PF/Kenworthy Woods – Chorlton Runners</i>
<b>5 December 2020</b>	<i>Sunday 8 Dec</i>	<i>Arrowe Park – Wirral AC</i>
<b>9 January 2021</b>	<i>Saturday 11 Jan</i>	<i>Tatton Park - Knutsford</i>
<b>6 February 2021</b>	<i>Saturday 8 Feb</i>	<i>Heaton Park – Manchester H &amp; AC</i>

**ANY OTHER BUSINESS** – *Club Contacts should send items to the Secretary by Monday 9<sup>th</sup> March.*