

MANCHESTER AREA CROSS COUNTRY LEAGUE 2015/2016 SEASON

EA Registration Ref: 2662520

*In partnership with APTECO and supported by:
COLGATE-PALMOLIVE'S DENTAL HEALTH UNIT; THE WATERS WILMSLOW HALF MARATHON;
CITY OF MANCHESTER ATHLETICS and ATHLETE MATTERS*

PRESENTATIONS – 13TH FEBRUARY 2016 IN WYTHENSHAW PARK

**PRESENTATION OF THE U11, U13, U15, U17
OVERALL AWARDS** will be made as soon as possible
following completion of each race. They will take place close to
the race finish area.

**PRESENTATION OF THE SNR, U20, VET OVERALL
AWARDS** will be made in the **COURTYARD CAFÉ**

*All are welcome - we just ask that you have clean footwear! We'll aim to get
the Presentations started at 5 pm.*

*AND! you can have SOUP/ROLL & CAKE at the subsidised cost of just £2!
BUT! as we have to pre-book the food, tickets have to be purchased in
advance. You will be able to purchase soft drinks, tea or coffee from 3:30 pm.
The last date for booking the food is Saturday 6th February.*

*AND! we're having a free Raffle! Just bring along your race number and put
it in the draw. The owners of the first womans' and the first mans' number
drawn will be the winners (prizes will be announced soon). BUT! the raffle is
only open to Senior/U20/Vet runners who attend the Presentation. The draw
will be made when all the Awards have been presented.*

*AND! we'll announce the winner of the **Special Merit Award!** Clubs are
asked to nominate a member who has made a significant contribution to their
Club's participation in the League. (See separate notice for full details.)*

*Timetable: 3:30 pm Room in the Courtyard Café available when Tea/Coffee can be purchased;
4:30 pm Soup/Roll and Cake will be served; 5 pm Presentation of Awards, Raffle*

Food Tickets can be purchased from Registration at Matches 3 & 4.

*Any queries or to book food tickets - please contact Brenda on 0161-796 6310
or email Brenda at arnoldbradshaw@btinternet.com.*

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