

# MANCHESTER AREA CROSS COUNTRY LEAGUE

**2025/2026 SEASON** EA Registration Ref: 2662520

In partnership with Run North West and supported by: WORSLEY PHYSIO &  
CITY OF MANCHESTER ATHLETICS

## PRE-MATCH FOUR UPDATE – SATURDAY 10<sup>TH</sup> January 2026 TATTON PARK

**ENTRIES FOR MATCH 4 CLOSE ON MONDAY 5th JANUARY.** The entry list posted on the website prior to Match 4 will be updated next week. Individuals spotting any errors or having any queries should contact their team manager- **not** the League. **ENTRIES WILL NOT BE ACCEPTED ON MATCH DAY NOR AFTER THE CLOSING DATE OF 5<sup>TH</sup> JANUARY.**

**COURSE MAP & VENUE NOTES** have been posted on the website ([www.maccl.co.uk](http://www.maccl.co.uk)) and sent to all club contacts. For other details including timetable, categories etc. look at the Season's Details on the website. If the weather deteriorates before Match 4, the course and best places to park may change so bear that in mind and check the website for updates.

**Club Contacts/Team Managers should have collected race numbers at one of the previous matches.** For Match 4 – race numbers for 'late entries and guest runners can be collected from registration. Chip Numbers are for all five matches so make sure you bring them to each match. There is one consecutive run of numbers –all numbers have an **ORANGE** band to ensure all runners are wearing this season's MACCL numbers. Remember you will need four safety pins! Runners will be charged £3 for a re-issued number. It is the responsibility of Clubs to ensure their runners have the correct number for each match.

**SENIOR & VET WOMENS TEAMS** - all women (U20/Seniors/Veterans) run together at **1:30pm.**

**SENIOR & VET MENS TEAMS** - all men (U20/Seniors/Veterans) run together at **2:30pm.** Seniors and Veterans can check which division their club will be competing in – see Team Structure on the website.

**CLUB TENTS:** Club tents should be erected on the right-hand side of the road into the site, no nearer than 50m from the entrance gates into the site (please refer to the course map).

**CAR PARKING:** ALL COMPETITORS & SUPPORTERS (INCLUDING THOSE WITH NATIONAL TRUST MEMBERSHIP\*) – MAKE SURE YOU BRING CASH WITH YOU AS THERE IS A VEHICLE CHARGE OF £5 ON ENTRY TO THE PARK.

PLEASE ADVISE THE ATTENDANT THAT YOU ARE ATTENDING THE CROSS-COUNTRY EVENT, OR YOU WILL BE CHARGED THE NORMAL ENTRY FEE OF £8. NO REFUNDS WILL BE GIVEN AFTER ENTRY.

\*NATIONAL TRUST MEMBERS: NOTE YOUR MEMBERSHIP DOES NOT INCLUDE FREE VEHICLE ENTRY, AS THE PARK IS RUN & FINANCED BY CHESHIRE EAST COUNCIL.

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## Notes

1. All runners must wear club vests or T-Shirts
2. All runners must keep to the marked course (no shortcuts!).
3. The wearing of headphones is not permitted during the race (UKA rules) and will lead to disqualification.
4. Runners who knowingly use another runner's number will be liable to disqualification.
5. It is important that non –finishers be reported. Please report to the referee if you DNF.
6. Please ensure that you are wearing the correct race number. Hand written numbers or numbers from non-league races are not acceptable. Your team manager will have a list of names with the corresponding chip number
7. Please do not go near the finish line wearing/holding your chip number as this triggered the chip on a couple of occasions during the previous two matches.

**MATCH FOUR RESULTS** will be available on [www.race-results.co.uk](http://www.race-results.co.uk). If you have any queries or corrections, please contact Val Brennan (**not** race.results) as soon as possible to ensure the results are correct before going into Match 5. **NB** it is the **best four from five** results that count for both individuals & teams.

**MARSHALS** – non-host clubs have been asked to provide one person to help with marshal duties at least one match during the season. Anyone able to help should contact their Club or contact Val and we will forward your details. If you have volunteered to marshal at Match 4, please report to registration **no later than 11:15 am and ask for Ruth Bardsley**. You'll be on duty from 12 noon to 3:45 pm (approx.) so you'll need clothing to suit the weather conditions and you'll also need to bring whatever refreshments you feel you need to keep yourself going.

**ALL COMPETITORS PLEASE NOTE THE FOLLOWING** allow plenty of time to get to the Match and allow time to check out the course. Wear your allocated number and make sure it is worn **on your chest (not your waist)**, using four pins to secure it - **do not fold it or cut it down**. Treat your fellow competitors and the officials with respect; **keep to the set course (no short cuts!)**. At the finish, you will be recorded as you cross the chip-timing mat. **Please stay in order** until you have crossed the timing mat and are out of the funnel.

## **CONTACT DETAILS**

**Chair:** Nick Bishop, tel: 07919 565904; e-mail: [nick@nickbishopsolutions.co.uk](mailto:nick@nickbishopsolutions.co.uk)

**Secretary, Entries & Affiliations & Results Co-ordinator:** Val Brennan tel: 07429 579556; email: [valerie.brennan.53@btinternet.com](mailto:valerie.brennan.53@btinternet.com)

**First Aid & Marshal Co-coordinator:** Ruth Bardsley tel: 07867 747578 email: [ruthfatcow@aol.com](mailto:ruthfatcow@aol.com)

**WEBSITE & TWITTER** website address: [www.maccl.co.uk](http://www.maccl.co.uk). We are also on Twitter [@MACCL](https://twitter.com/MACCL) and Instagram: [#manareaxc](https://www.instagram.com/manareaxc).